Durham City/County Planning  Zoning Map Change Application						
Submittal Date: 4/11/11			Case Number: 2 1100010			
Requested Zone(s): (include overlay)		Existing Zone(s): RS - 23				
PIN(s): -01-25-9260 -2419 Pand of 0709-01-25-9260 -7358			Total Site Area: 2.5/			
Street Address or Frontage: 4528 FARRING FON Rd.			Jurisdiction: [] County (check one)			
Project Name: SEA HAVE TAA: 1			[] City and County			
Comprehensive Plan:						
(Tier) Schuban (I	and Use Desig	nation)	Low Density Residentian			
Summary of Proposed Development (types of uses, number and type of residential units, square footage in non-residential buildings, etc):  5 Single family denacted Lames						
Applicant						
Contact Name AND Business Name if an SFA HANK PARTHORS.  Address: 1920 Front S  City: Donlar  Phone: 280-0313	10	res (	Applicant Signature  Zip Code: 2 7 7 05  Email:			
Agent (if any)		in plant of the second				
Contact Name AND Business Name if applicable:						
Address: 5011 South pank	# 500		2 - 1			
Address: 5011 South pank	State:	Zip Ço	Agent Signature			
Phone: 272-5700	Fax:		Email: Ripley isc of postor com			
Property Owner(s) (Attach a separat	e sheet if more	space i	is necessary)			
Name: SAME AS AS	plicant		Phone:			
Address:	t .		Farm			
City:	State:	Zip Co	Fax:			
The state of different company is a supplied of the state		•	Email:			
Name:		J-12-11-77-72-72-72-72-72-72-72-72-72-72-72-72-	Phone:			
Address:						
	Ct-t-	Zin C-	Fax:			
City:	State:	Zip Co	Email:			
Name:			Phone:			
Address:	Fax:					
City:	State:	Zip Co	ode:			
			Email:			

Contacts 1		
Development Plan prepared by:	one:	
E	mail:	
Stormwater Impact Analysis prepared by:	hone:	
E	mail:	
	and the second s	
	hone:	
	mail:	se limitaria cara lella activamentaga con. Cos Coloras
Building Design Guidelines/Elevations prepared by:	hone:	
E	mail:	
Resource Features Analysis prepared by:	hone:	
	nail:	
Application Checklist		
Each item on the following submittal checklist is to be initialed by the Applica	ant and/or the Agent,	indicating that:
the item is part of the submittal package;		, i
<ul><li>the item is complete; and</li><li>the information is accurate</li></ul>		
A submittal package with items not initialed, or otherwise incomplete or inacc	curate will not be ac	cented An
application shall be considered to have been accepted for review only after it	has been determine	d to be
complete in accordance with Section 3.2.4 of the Unified Development Ordina Planning Department.	ınce, not upon subm	ission to the
I, the undersigned, acknowledge that the application is complete and that all i	information included	is accurate to
the best of my knowledge:	mormation morace	is accurate to
Signature Date Printed Name	wiles Bill	Siblar
Signature Date Printed Name		
APPLICATION ITEM	APPLICANT/AGENT INITIAL	STAFF ACCEPTANCE
1. Application	\$ 100 miles	
	C->-	SW
<ol><li>Owner's Acknowledgement Form for each parcel  must include original signature for all owners of record</li></ol>		
Forms included: (#)	Car	Sw
3. Pre-Submittal Conference form		
	Cn2	5n
4. Boundary Map of Area	CIR	Sw
5. Legal Description		
	en	2

Rev. December 2009 Page 2 of 3

If submitting with a development plan items 6 – 10 apply:		
6. Development Plan Checklist		
7. 12 Sets of Full Size Plans		
8. Legible Plan Reduction (11" X 17")		-
Stormwater Checklist, 2 copies or memo from City or County Stormwater     Management		
Traffic Impact Analysis, 3 copies     or- a memo from the City Transportation Division stating a TIA is not required.		
If applicable:		A CONTROL OF THE PROPERTY OF T
12.Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal)		
1 4/14		
13. Has a Land Use Plan Amendment been filed?  If so, case #		
14. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed)		
For all applications:		(100) (100) (100) (100) (100) (100) (100)
15. Filing Fee: \$	e-7	Sul

Rev. December 2009 Page 3 of 3